VIRTUES OF

among the four on



tioned in the Ouron and

the month of Ashura Muharram the 10th

1	Hadith in much reverence and honor. ¹
2	It was mentioned as the 'Month of Allah' by Rasulullah . ² Although all months belong to Allah, the explicit mention of this month's connection to Allah shows the honor and virtue it has in comparison to the other months. ³
3	The fasts observed in Muharram are the most virtuous after the fasts of Ramadan. ⁴
4	The month of Muharram was suggested and then accepted as the first month of the Islamic calendar by the consensus of the Sahabah in the era of Sayyiduna Umar 4. ⁵
5	Fasting on the 10th of Muharram (Ashura) is a blessed sunnah of Rasulullah 4.6
6	Fasting on the Day of Ashura explates the (minor) sins of the past year. ⁷
7	An additional day of fasting is to be observed along with the Day of Ashura, i.e. one should fast on the 9th and 10th or the 10th and 11th. ⁸
8	Before the obligation of fasting in Ramadan was revealed, the fast of Ashura was obligatory (fardh). Thereafter, when the fasting of Ramadan became fardh, the fast of Ashura was deemed voluntary (nafl). ⁹
9	On the Day of Ashura, Musa and his people were freed from the oppression of Fir'awn. Fir'awn was also drowned on this day. Musa a used to fast on this day in gratefulness. ¹⁰
10	Injustices (zulm) committed in Muharram are far greater in sin than that of other months. ¹¹

سورة التوبة : (36) ، رواه البخاري (4662) 1 أفضل الصيام بعد رمضان ، شهر الله المحرم" رواه مسلم (1163) 2 سورة القصص : (61) 3 "أفضل الصيام بعد رمضان ، شهر الله المحرم" رواه مسلم (1163) 4 ابن كثير (2/287) وفتح البارئ (2/269) 5

"صام النبي ﷺ عاشوراء وأمر بصيامه" رواه البخاري (1892) ومسلم (1125) 6

سئل عن صيام يوم عاشوراء فقال يكفر السنة الماضية والباقية" رواه مسلم (1162) :7 لطائف المعارف لابن رجب الحنبلي (صفحة 108) 8 رواً، مسلم (1125) 9 ابن كثير (4\148) 10 رواء البخاري (3397) ومسلم (1130) 11

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